

# Pre-Assembly Youth Event

**28-31 May 2018**  
**Novi Sad, Serbia**



GENERAL ASSEMBLY

**YOU SHALL BE MY WITNESSES**

CONFERENCE OF EUROPEAN CHURCHES

**NOVI SAD 2018**

# Words of Welcome

Dear Friends,

## Welcome to the Pre-Assembly Youth event in Novi Sad!

We are delighted that we are going to explore together the biblical theme of the 2018 Novi Sad General Assembly of the Conference of European Churches: “You shall be my witnesses” (Acts 1:8).

We would like to invite you to share with all the participants your experiences and expertise on the three topics of witness, hospitality, and justice. We are eager to hear your ideas, learn about your church and culture, and explore ways to communicate hope as Christians in Europe. For this reason, we encourage you to take the time and introduce yourself to everyone in our group during the Pre-Assembly Youth event, but also at the General Assembly, raise questions and express your views during the conversations.

This booklet is your guide to the Pre-Assembly Youth event. Please keep it with you at all times. It provides information on the programme and the coordinating team of the Pre-Assembly event as well as the basic rules for living together in a community in the coming days, including our code of conduct. In this booklet, you will find information concerning pastoral care during the Pre-Assembly Youth event and the General Assembly, useful material for the study of the Bible that can be used in your own time, and instructions on intercultural games. Lastly, the booklet provides an ‘Ecumenical Learning page’, a sheet of questions that we are going to use on 29 May 2018 during the morning session.

We look forward to working with you and building a mutually respectful community during our time together. Let us enjoy our diversity, learn from one another, and have much fun!

*The Coordinating Team of the Pre-Assembly Youth event*

# The Coordinating Team



## Krista Autio

I am a Finnish Lutheran. I hold a Masters in Theology. I'm active in ecumenism through the World Student Christian Federation in Europe and I'm serving the Assembly as a pastoral care person.



## Satu Koikkalainen

I am Satu, and am completing a Master of theology from Finland. I am from the Evangelical Lutheran Church in Finland, but currently exploring new churches in Prague, the Czech Republic where I live. Also, I am the Treasurer of Ecumenical Youth Council in Europe. I would love to talk with you about youth ecumenism and interreligious dialogue!



## Saša Kuridža

I am a religious teacher at the elementary school in Novi Sad where I live. I hold a BA in Orthodox Theology from the University of Belgrade, Serbia, and I'm currently an MA student of Religion in Society, Culture and European Integration in the University of Belgrade. My fields of interest are dialogues between churches and interreligious (interfaith) dialogues. I'm representing the Serbian Orthodox Church as a member of Youth Team at the Conference of European Churches.



## Maria Mountraki

I am an Orthodox Christian living in Helsinki. I have BA in International Relations and I'm currently trying to finish my Masters in Religion, Conflict and Dialogue. My International ecumenical involvement started from being a steward at the World Council of Churches (WCC) General Assembly in 2013, and from there onwards I have been a member of the WCC Commission of the Churches on international affairs, the ECHOS commission and other reference groups. At this General Assembly I'm serving as a Stewards' Programme Coordinator and I'm part of the organising team for the Youth Pre-Assembly.



## Katerina Pekridou

I am serving the Conference of European Churches as Executive Secretary for Theological Dialogue. My research interests lie in the area of ecumenical ecclesiology and missiology. Before my current appointment, I worked with the Faith and Order Commission of the World Council of Churches, and later as a research associate at the 'Institute for Missiology and the Study of Theologies beyond Europe' of the Catholic Faculty of the University in Münster, Germany, where I focused on questions of intercultural theology and interreligious dialogue.



## Triin Salmu

I am 29 and I live in Tallinn, Estonia. I studied recreation management at the University of Tallinn. I am the director of a non-profit organisation in the Estonian Evangelical Lutheran Church since 2013. Our focus is children and youth work. I am the EELC representative in the Estonian Council of Churches Youth Council since 2013. I was a youth Pre-Assembly organiser for the Lutheran World Federation assembly in 2017 in Namibia.



## Benjamin Simon

Since 2016 I have been teaching Ecumenical Missiology at the Ecumenical Institute Bossey/Geneva and am in charge of the Interfaith Summer School. Bossey is a postgraduate institution of WCC, accredited by the University of Geneva with students from all over the world and every kind of denomination. In 2017 I was one of the main organisers of the Global Ecumenical Theological Institute (GETI) in Berlin. I experience cooperation with younger colleagues always as a gift and a blessing. Before moving to Bossey, I worked as a pastor and secretary for mission and ecumenism in my home church "Church of Baden"/EKD (Germany) and as a lecturer at the Universities of Makumira/Tanzania and Heidelberg.

# Code of Conduct

The text is based on the World Council of Churches document; “When Christian Solidarity Is Broken” (2006).<sup>1</sup>

## A pastoral and educational response to sexual harassment

Christians affirm the basic dignity of all humankind, created in the image of God. In ecumenical gatherings, an environment of welcome and hospitality encourages the full and equal participation of all. The Conference of European Churches is committed to raise awareness about sexual harassment in order to prevent it from occurring and to provide a safe space free from intimidation for all participants. When human sin breaks the trust in this community, Christians are called to be present for one another, especially for those who struggle for their safety, dignity and rights. God calls us into right relations with one another to show care and respect for each human being.

## Cultural diversity

Our cultural diversity adds to the strength of our community and is something to be cherished and celebrated. As we encounter one another's differences we should be careful not to assume that our way of being and behaving is comfortable for everyone else. Sometimes our differences of age, gender, culture, spirituality, ability, language, ethnicity and class make it a challenge to understand and communicate effectively with one another. How can each person be encouraged to take seriously his or her own responsibility to act with care in the multi-dimensional, cross-cultural interactions of the ecumenical world? What may be considered normal friendliness and sociability to one person can be misinterpreted in a culturally mixed group and even between individuals of the same culture or background. This is why we must take extra care and sensitivity with one another in an ecumenical environment. Finding appropriate expressions of the friendship and warmth felt for others in a positive, non-threatening way is a challenge faced by the ecumenical community.

## Violence and power

Harassment is an intolerable manifestation of unequal power relations between people. Sexual harassment often also includes discrimination on the basis of gender, age, race or class, causing stress or humiliation to the person being harassed. This may happen in situations where dominance and abuse of power result in a lack of respect for and mistreatment of people as sexual objects. This

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<sup>1</sup> <https://www.oikoumene.org/en/resources/documents/assembly/2006-porto-alegre/3-preparatory-and-background-documents/a-pastoral-and-educational-response-to-sexual-harassment>

ultimately demeans and destroys the dignity of a person. Sexual harassment is most often experienced by women from men. So harassment is not an isolated incident or individual problem. Rather it is a problem stemming from wider patterns and dynamics of power in our societies. Harassment can also occur between people of the same gender and sometimes involves women harassing men.

Sexual harassment has been identified as the most common expression of violence. The purpose of these guidelines is to set a positive foundation upon which to build a Christian community marked by solidarity. These guidelines are intended to encourage men to reflect on their attitudes towards women and those who are privileged on the basis of race, class, gender, social status, position of leadership and age to reflect on the spirit of justice and community that the ecumenical movement upholds. They are also intended to encourage individuals to assert their dignity and contribute to the renewal of community.

### **What is sexual harassment and assault?**

On a continuum of severity, harassment ranges from whistles in the street and obscene phone calls to sexual assault. Sexual assault includes rape, sexual intercourse without consent, and sexual contact without consent.

Several kinds of behaviour with a sexual connotation, if unsolicited and unwanted and especially if repetitive, can be forms of sexual harassment. Examples are: suggestive looks or comments, teasing or telling of jokes with sexual content, letters, calls or materials of a sexual nature, imposed touching or closeness, pressure for dates or activities with a sexual overtone, or offers to use influence in return for sexual favours.

The feelings of the person experiencing any unwelcome behaviour are what is important. This depends on each individual and the context. In the end, harassment is not what someone necessarily intends to do but how his or her actions impact another's person's feelings and well-being.

Harassment can also be mental and take different forms, for example posting of unwanted personal photos or videos online.

### **Some steps to prevent and deal with sexual harassment**

Harassment is never the fault of the person being harassed. By its nature, harassment is unwanted attention or behaviour. It is not consensual.

Be clear with yourself and others about your personal boundaries, what sort of closeness with others feels comfortable or appropriate for you?

Refuse any inappropriate gesture or contact.

Respect other people's personal boundaries. If you are not sure ask first (i.e. would it be okay if I gave you a hug?).

If you experience harassment, make it clear that the behaviour is unwelcome. You can say "no" with a look, words or gestures.

If harassment persists, and you are in a public place, make your protests louder so that the public notices the harasser.

Trust your intuition and feelings if someone's behaviour makes you feel uncomfortable. People who experience harassment sometimes try to rationalise or deny what is really going on.

Talk about it with people you trust, so that the name of the harasser and the kind of objectionable things done are known. This is important so that others are not subjected to the same treatment. Silence may only provoke more harassment. CEC offers pastoral care persons, whom you are welcomed to contact at any time during the Pre-Assembly Youth Event and the General Assembly. Krista Autio and Benjamin Simon are introduced in this booklet.

In serious cases where legal or other follow-up action is necessary, a verbal and written record of events will be helpful.

If you see or hear of someone being harassed, don't keep silent. You could approach the person being harassed to see how you can help. Tell the person doing the harassing that their actions or words are inappropriate and make everyone feel uncomfortable. If the case is severe call for help.

Sexual harassment and all forms of violence will not be tolerated or condoned. Offenders will be held responsible for their behaviour and are subject to appropriate disciplinary action.

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## Rules in the Villa

1. We will treat other people and their property with respect.
  2. We will treat the Villa with respect and keep it clean.
  3. The rooms are meant for sleeping and if someone wants to sleep, we will let them do it in peace.
  4. Rooms are only for those who stay there.
  5. The quiet time at the Villa starts at 11pm. It is recommended to be quieter also outside the Villa.
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# Pastoral Care

Pastoral care and Counselling for young adults during the Pre-Assembly Youth event and the 2018 Novi Sad General Assembly of the Conference of European Churches

Dear Participants,

During the Pre-Assembly Youth event, as well as at the General Assembly, **Krista Autio** (MA Theology) and **Benjamin Simon** (ordained minister and Professor of Missiology) will be responsible for pastoral care matters as well as counselling participants, should the need arise.

Krista and Benjamin will be actively involved in the Pre-Assembly, so you will have the chance to work and spend time with them. They are present to offer emotional and spiritual support for your work and free time. Do not hesitate to contact them, should you be concerned about different matters, feel uncomfortable or troubled at any point during the Pre-Assembly and the General Assembly. Please remember that they are available at any time. Be assured that any discussions with them will be in the strictest of confidence. Their service to the youth community is bound by professional confidentiality.



The Youth Pre-Assembly Coordinating Team Meeting in April 2018 with locals, hosted by the Orthodox Parish of Helsinki.

# Pre-Assembly Youth Event

## Daily schedule

### Monday, 28 May 2018

17:30	Meeting at the reception	Villa Park
18:00	Opening prayers	Budapest Hotel Park
18:30	Words of Welcome <i>Fr. Heikki Huttunen, General Secretary, CEC</i>	Budapest Hotel Park
19:00	Dinner	Hotel Park
20:00	CEC Historical Overview <i>Rt. Rev. Christopher Hill, President of CEC</i> <i>Very. Rev. Karin Burstrand, Vice-President of CEC</i> <i>H.E. Metropolitan Emmanuel of France, Vice-President of CEC</i> <i>Rev. Jean Fischer, Former General Secretary of CEC</i>	Budapest Hotel Park
21:00	Ice-Breakers	Budapest Hotel Park
22:30	Optional informal gathering with beverages & snacks	Villa Park

### Tuesday, 29 May 2018

09:00	Morning prayers	Budapest Hotel Park
09:15	CEC: Main areas of work Human Rights <i>Dr Elizabeta Kitanovic</i> Economic and Environmental Justice <i>Rev. Dr Peter Pavlovic</i> Employment and Social Issues <i>Rev. Frank-Dieter Fischbach</i>	Budapest Hotel Park

## **Bioethics, Education and Democratic Citizenship**

*Rev. Sören Lenz*

## **EU Policy and Legislation**

*Ms Erin Green*

## **Ecclesiology and Theological Dialogue, Peacebuilding and Reconciliation**

*Ms Katerina Pekridou*

<b>10:30</b>	<b>Coffee break</b>	<b>Hotel Park</b>
<b>11:00</b>	<b>Introduction to Serbian and to the Orthodox Church</b> <i>Mr Sasha Kuridza, Serbian Orthodox Church</i> <i>Dr Julija Vidovic, CEC Governing Board Member</i>	<b>Budapest Hotel Park</b>
<b>12:30</b>	<b>Lunch</b>	<b>Hotel Park</b>
<b>14:00</b>	<b>Introduction to the General Assembly</b> <i>Mr Marc-Henri Heiniger, Conference Expert, World Council of Churches</i> <i>Mr Andreas Aarflot, CEC Governing Board Member</i>	<b>Budapest Hotel Park</b>
<b>16:00</b>	<b>Coffee break</b>	<b>Hotel Park</b>
<b>17:30</b>	<b>Building relationships in Ecumenical Networking</b> <i>Ms Erin Green, Executive for Communications, CEC</i> <i>Ms Miriam Stålsett Follesø, Church of Norway</i>	<b>Budapest Hotel Park</b>
<b>19:00</b>	<b>Dinner</b>	<b>Hotel Park</b>
<b>20:00</b>	<b>Evening prayers</b>	<b>Villa Park</b>
<b>20:30</b>	<b>Open Air Zurka with Music Programme</b> <i>Magic Bus – Band</i>	<b>Villa Park</b>

## Wednesday, 30 May 2018

09:00	<b>Morning prayers</b>	Budapest Hotel Park
09:30	<b>Ecumenical learning and the future framework of the ecumenical movement</b> <i>Dr Sarah Gehlin, University of Helsinki</i> <i>Ms Lisa Schneider, former Chair of Ecumenical Youth Council in Europe</i> <i>Ms Krista Autio, World Student Christian Federation Europe</i>	Budapest Hotel Park
10:45	<b>Coffee break</b>	Hotel Park
11:00	<b>What Future for Europe?</b> <b>Witnessing Christ today</b> <i>Rev. Alison McDonald, CEC Governing Board Member</i> <i>Dr Octavian Mihoc, University of Münster</i>	Budapest Hotel Park
12:30	<b>Lunch</b>	Hotel Park
14:00	<b>What Future for Europe?</b> <b>Demonstrating Hospitality</b> <i>Ms Doris Peschke, General Secretary, Churches' Commission for Migrants in Europe</i> <i>Rev. Adriana Florea, CEC Governing Board Member</i> <i>OKRin i.R. Heider-Rottwilm Antje, Chair, Church and Peace</i>	Budapest Hotel Park
15:30	<b>Coffee break</b>	Hotel Park
16:00	<b>What Future for Europe?</b> <b>Advocating for Justice</b> <i>Ms Marijana Ajzenkol, Ecumenical Forum of European Christian Women</i>	Budapest Hotel Park

*Ms Torill Edøy, Coordinator for Europe,  
Ecumenical Disability Advocates Network,  
World Council of Churches  
Fr Alexi Chehadeh, Director, Gopa Derdiä,  
Greek Orthodox Church of Antioch*

18:00	Coffee break	Hotel Park
18:30	Recapturing the General Assembly themes	Budapest Hotel Park
19:30	Dinner	Hotel Park
20:30	Evening prayers	Budapest Hotel Park
21:00	Exploring the City Centre	Novi Sad

### **Thursday, 31 May 2018**

09:00	Morning prayers	Budapest Hotel Park
09:30	Preparing input for the Plenary on the Future of Europe	Budapest Hotel Park
10:30	Coffee break	Hotel Park
11:00	Preparing input for the Plenary on the Future of Europe	Budapest Hotel Park
12:30	Closing the Youth Pre-Assembly	Budapest Hotel Park
13:00	Lunch	Hotel Park
19:00	<b>Opening Worship of the 2018 Novi Sad General Assembly of the Conference of European Churches</b>	City Centre

# Bible Studies

**Dear Friends,**

Here you will find some materials that you may like to use in your own time. As the programme does not offer organised Bible studies, we suggest these materials for personal or group study. In this section, we have also included short reflections and prayer requests for you. Please note that all Bible texts are from the English Standard Version. However, we also encourage you to use the texts in your own language.

The themes for the day are the ones of the General Assembly of the Conference of European Churches - hospitality, witness, justice and hope. We hope that you find the time to contemplate, discuss and pray about the themes.

**Monday, 28 May 2018**

**Theme: Hospitality**

## Text of the day

“And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the door of the tent to meet them and bowed himself to the earth and said, “O Lord, if I have found favour in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant.” So they said, “Do as you have said.” And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.” Genesis 18:1-8 (ESV)

You can write down a small reflection of what you learned about hospitality from the text:

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## End of day:

Hospitality isn't about your house it's about your heart. Hospitality is a state of mind and heart. We have to consciously remind our hearts to see Christ in other people. Sometimes, our everyday problems and activities make us forget it. What would you do if Jesus would suddenly appear to you? Jesus has said in the Gospel of Matthew: 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' We never know when we are entertaining angels. But we need to always be ready.

## Prayer request:

We ask you to pray for our host country Serbia and host city, Novi Sad.

**Tuesday, 29 May 2018**

**Theme: Witness**

## Text of the day

"While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them." John 12:36

## Bible study in five steps:

You may work on the questions on your own or with a partner. Jesus taught by asking questions. We will do the same today.

1. Read the text first to yourself.
2. Then read it aloud (You can pick which partner will read).
3. Write the text by hand. When you finish check each other's work.

4. Read the text again silently and form three questions about the text. Ask these questions and try to find answers with your partner.
5. Pray.

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**Wednesday, 30 May 2018**

**Theme: Justice**

### Text of the day

"Is not this the fast that I choose: to lose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard." Isaiah 58:6-8 (ESV)

### Individual study:

**5P method** for Bible study.

1. Start with a short prayer.
2. Read the text of the day. Read it several times and take your time.
3. Use the **5P method**
  - a. What was the main **point** of the text?
  - b. Are there any **parallel** texts?
  - c. What is the message of the text for me **personally**? What does God want to tell me?
  - d. What should be the **practical** implications of those words in my life?
  - e. What is the **pearl** for me in this text? Take one word, phrase or sentence and ponder about it for a minute.

4. Prayer. Time to give thanks to God, confess our sins and pray for ourselves and others.

## End of the day:

“Love was compressed for all history in that lonely figure on the cross, who said that he could call down angels at any moment on a rescue mission, but chose not to – because of us. At Calvary, God accepted his own unbreakable terms of justice.” Philip Yancey

## Prayer request:

We ask you to pray for justice. Pray for the injustices in the world and in your own country. Pray for the people who suffer injustice.

**Thursday, 31 May 2018**      **Theme: Hope**

## Text of the day

“When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.” Mark 16:1-8 (ESV)

## Individual study:

Here are some questions for your time with the Bible. It is also a good idea to write down your thoughts.

1. What does this text say about me?
2. What does this text say about God?
3. What does this text say about living in the world?
4. What does this text say about us, as the body of Christ?
5. What can I take with me today from this text?

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### Prayer request:

We ask you to pray for hope. In the world and in our hearts. We also ask you to pray for the General Assembly to come and for all the people who are going to participate at it.

## Stewards' Programme

### Obligatory visits to the General Assembly

It is recommended for all stewards to attend as many worships and prayers of the General Assembly as possible.

Indicate below which one(s) you attended:

Plenaries: \_\_\_\_\_

Workshops: \_\_\_\_\_

Other meetings (e.g. regional/confessional etc.) \_\_\_\_\_

\_\_\_\_\_

# Bingo!

Get to know each other with this easy bingo! Ask people if they agree with the sentences. If they agree, you can write their name in the same box with the sentence. You can only write one person just once.

Remember to ask for stories with details and proofs of skills!

Likes to watch the news	Has ridden a camel	Birthday during this General Assembly	Is the pastoral care person	Sings in the shower (which song?)	Is a vegetarian
Is from Serbia	Is left-handed	Is abroad for the first time	Has a pet	Likes to go fishing	Is an only child
Sings in a choir	Has broken a bone	Loves Christmas	Can play the guitar	Knows many random facts	Knows the capital of Serbia
Knows lyrics to their own national anthem	Quelqu'un qui comprend cela	Plays football	Speaks more than 3 languages	Likes pizza with pineapples	Can stand on one foot with their eyes closed 10 sec
Has never ice-skated	Knows how to say "thank you" in Serbian	Is a master at remembering song lyrics	Has been to more than 10 countries	Has done something forbidden in public	Has lived abroad
Can tell a joke	Is born in the same month as you	Is a Eurovision lover	Goes mushroom-picking	Knows how to do "flossing"	Has an allergy

# List of participants

FIRST NAME	SURNAME	CHURCH/ORGANISATION
Jonathan	Abad Ruiz	Spanish Protestant Church
Iakovos	Andriopoulos	Church of Greece
Araqsya	Avchieva	Ecumenical Forum of Christian Women in Armenia
Noora	Bäck	Evangelical Lutheran Church
David	Bajac	Serbian Orthodox Church
Robert	Balogh	Hungarian Reformed Church
Anna Lina	Becker	Evangelical Church in Germany
Rebecca	Boardman	The European Christian Environmental Network
Marina	Ćakić	Serbian Orthodox Church
Igiraneza	Claver Davy	Eglise Chrétienne Evangélique Vie nouvelle
Amalie	Cordes	Evangelical Lutheran Church in Denmark
Lena	Eisenblätter	Baptist Church Münster
Diána	Erdélyi	Reformed Church in Hungary
Peter	Eriksson	Evangelical Lutheran Church in Finland
Joakim	Friberg	Church of Sweden
Konstantinos	Gkourlias	Church of Greece
Luca	Hammar	Evangelical Lutheran Church of Finland
Jere	Hannikainen	Evangelical Lutheran Church of Finland
Anne	Heikkinen	Evangelical Lutheran Church of Finland
Henri-Pekka	Henttonen	Evangelical Lutheran Church of Finland
Friederike	Hille	Evangelische Landeskirche in Baden
Esther	Ho	Unaffiliated
Jan	Hoch	Evangelische Kirche im Fürstentum Liechtenstein
Anna	Horvathová	Újpest Belsővárosi Református Gyülekezet
Vitalii	Horzov	Ukrainian Orthodox Church
Renate	Japenga	Protestant Church Netherlands
Luisa	Kappes	Ev. Kirchengemeinde Waldbreitbach
Helen	Kesete	Orthodox Church of Finland
Julia	Konvisarova	Orthodox Church of Finland
Csaba	Kovács	Hungarian Reformed Church
Fani	Koutsoviti	Church of Greece
Aino	Laine	Evangelical Lutheran Church of Finland
Anne	Leidel	Evangelische Kirche in Deutschland
Jelena	Ljubenic	Serbian Orthodox Church
Connor	Macfadyen	Church Of Scotland
Ela	Magda	Baptist Church in Germany
Tuomo	Mäkelä	Evangelical Lutheran Church of Finland
Antranik	Manoukian	The Middle East Council of Churches (MECC)
Simeon	Maric	Serbian Orthodox Church

Stefan	Maric	Serbian Orthodox Church
Joline	Marmé	Evangelische Kirche im Rheinland / Germany
Mona	Masri	Hungarian Reformed Church
Lilit	Melkonyan	Ecumenical Forum of Christian Women in Armenia
Lisa	Menzel	Evangelische Kirche in Hessen und Nassau
Nemanja	Mijatovic	Serbian Orthodox Church
Michail	Niarchakos	Church of Greece
Maria	Nitu	The European Christian Environmental Network
Lassi	Pappinen	Evangelical Lutheran Church of Finland
Alevtina	Parland	Orthodox Church of Finland
Petra	Pavlovicova	Evangelical Church of the Augsburg Confession in Slovakia
Hanna	Pedersen	Evangelical Lutheran Church in Denmark
Anna	Plawan	ev.-ref. Kirche Deutschland
Vasyl	Prits	Ukrainian Orthodox Church
Petra	Ratkovics	Hungarian Reformed Church
Niina-Maarit	Rautamäki	Orthodox Church of Finland
Jonathan	Renau	ev.-ref. Kirche Deutschland
Tyson	Rosberg	Anglican/Episcopalian
Malva	Rosenfeld	Church of Sweden
Hanna	Salong	EELC St.John Chruch of Tallinn
Jan	Saxe	Evangelical Lutheran Church of Hanover
Lea	Schlenker	Evangelical Church in Germany
Judith	Seliger	Evangelische Jugend Berlin-Brandenburg-Schlesische Oberlausitz
Ilona	Silvola	Evangelical Lutheran Church of Finland
Gijsbert	Steenbeek	Protestante Kerk in Nederland
Gintaras	Sungaila	Russian Orthodox Church (Lithuanian archdiocese)
Alfréd	Takács	Lutheran church in Zuglo
Rasmus	Tillander	Evangelical Lutheran Church of Finland
Ida	Tonnvik	Uniting Church in Sweden
Matias	Uusisilta	Evangelical Lutheran Church of Finland
Jovana	Varon	Serbian Orthodox Church
Yvonne	Vingas	Ecumenical Patriarchate
Hannah	Weber	Ecumenical Youth Council in Europe
Sandra	Weiss	ELKB (Protestant Lutheran Church Bavaria)
Mirjam	Wien	Ev. Landeskirche Württemberg
Timotheos	Zinonos	Church of Cyprus

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My notes...

15 horizontal grey bars for writing notes.

My notes...

# Funding partners:



Evangelische Kirche  
in Deutschland



CHURCH OF NORWAY

Church of Sweden 

EVANGELICAL LUTHERAN   
CHURCH OF FINLAND



cec

conference of european churches